

SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS  
PERRY, FLORIDA

MONDAY, JULY 2, 2007  
6:00 P.M.

201 E. GREEN STREET  
TAYLOR COUNTY COURTHOUSE ANNEX  
OLD POST OFFICE COMPLEX

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

1. Prayer
2. Pledge of Allegiance
3. Approval of agenda

CONSENT ITEMS:

4. THE BOARD TO CONSIDER APPROVAL/EXECUTION OF DEPUTY SHERIFFS BLANKET BOND, AS REQUESTED BY THE SHERIFF'S OFFICE.
5. THE BOARD TO CONSIDER ADOPTION OF PROCLAMATION DECLARING AUGUST 6-10, 2007, AS FLORIDA WATER PROFESSIONALS WEEK IN TAYLOR COUNTY, FLORIDA, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
6. THE BOARD TO CONSIDER APPROVAL OF BUDGET TRANSFER FROM GENERAL FUND RESERVES, IN THE AMOUNT OF \$10,000.00, TO COVER COUNTY COMMISSIONER HEALTH INSURANCE PREMIUMS THROUGH THE END OF THE FISCAL YEAR, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
7. THE BOARD TO CONSIDER REQUEST TO HOLD A PUBLIC HEARING ON AUGUST 6, 2007, FOR TROY THOMPSON LAND USE CATEGORY ERROR DETERMINATION, AS AGENDAED BY DANNY GRINER, BUILDING OFFICIAL.

8. THE BOARD TO CONSIDER APPROVAL FOR SUBMITTAL OF REQUIRED DOCUMENTATION FOR STATE MOSQUITO FUNDS, AND CONSIDER APPROVAL OF THE DETAILED WORK PLAN BUDGET FOR MOSQUITO CONTROL, AS AGENDAED BY JOHN SINGER, ENVIRONMENTAL SERVICES.
9. THE BOARD TO CONSIDER APPROVAL OF CONTRACT WITH B&B SANITATION FOR PORTABLE TOILET SERVICE AT THE COUNTY ROLL OFF SITES, AS AGENDAED BY JOHN SINGER, ENVIRONMENTAL SERVICES.

BIDS/PUBLIC HEARINGS:

10. THE BOARD TO RECEIVE BIDS FOR SHIP DEMO-RECONSTRUCTION/REHABILITATION, SET FOR THIS DATE AT 6:10 P.M.
11. THE BOARD TO HOLD PUBLIC HEARING, SET FOR THIS DATE AT 6:15 P.M., TO HEAR AN APPLICATION FOR A SPECIAL EVENTS PERMIT (MUD-BOG), AS SUBMITTED BY JOHN KNIGHT.

COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

PUBLIC REQUESTS:

12. THE BOARD TO RECEIVE AN UPDATE ON VETERANS, OR OTHERS, WHO HAVE REQUESTED A LOCAL VETERAN'S NAME BE ADDED TO THE VETERANS MEMORIAL PARK MONUMENT, BUT CANNOT AFFORD THE FEE.

COUNTY STAFF ITEMS:

13. THE BOARD TO CONSIDER THE APPOINTMENT OF THREE (3) BOARD MEMBERS TO THE VALUE ADJUSTMENT BOARD, AND TO APPOINT CHAIRMAN OF SAME.
14. THE COUNTY ATTORNEY TO DISCUSS ISSUES WITH COMPREHENSIVE PLAN AMENDMENTS APPROVED BY THE BOARD ON JUNE 4, 2007.

15. THE BOARD TO CONSIDER APPROVAL OF BID COMMITTEE RECOMMENDATION FOR PROJECT OVERSIGHT AND GEOTECHNICAL SERVICES FOR THE WIDENING AND RESURFACING OF GREEN STREET/SAN PEDRO ROAD, UNDER THE FDOT SMALL COUNTY ROAD ASSISTANCE PROGRAM (SCRAP), AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.

COUNTY ADMINISTRATOR ITEMS:

16. THE COUNTY ADMINISTRATOR TO DISCUSS TAYLOR COUNTY COASTAL ASSOCIATION'S REQUEST FOR TRASH CANS AT HODGES PARK.
17. THE COUNTY ADMINISTRATOR TO DISCUSS PROPOSAL FROM PERRY ROTARY CLUB CONCERNING IMPROVEMENTS TO THE HERITAGE PAVILION AT FOREST CAPITAL PARK.
18. THE BOARD TO CONSIDER PROPOSAL BY L.E. WENTWORTH, JR., TO SELL MCLAIN-MORGAN SUBDIVISION, LOCATED IN SHADY GROVE BLOCK 8, TO THE COUNTY, AS THE SHADY GROVE FIRE HOUSE IS SITED ON SAID PROPERTY.

BOARD INFORMATIONAL ITEMS:

Examination and approval of invoices

Motion to adjourn

FOR YOUR INFORMATION:

A COPY OF THE RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO ADMINISTER THE USE OF FOREST CAPITAL HALL, HERETOFORE ADOPTED BY THE BOARD ON JUNE 19, 2007, IS INCLUDED IN YOUR PACKET FOR YOUR INFORMATION.

THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

[www.taylorcountygov.com](http://www.taylorcountygov.com)