

SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA

TUESDAY, JULY 22, 2008
6:00 P.M.

STEINHATCHEE COMMUNITY CENTER
1013 S. RIVERSIDE DRIVE
STEINHATCHEE, FLORIDA

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

1. Prayer
2. Pledge of Allegiance
3. Approval of agenda
4. Approval of Minutes of June 17, July 2 and 7, 2008.

CONSENT ITEMS:

5. THE BOARD TO CONSIDER APPROVAL OF WATERFRONT'S FLORIDA PARTNERSHIP GRANT CONTRACT MODIFICATION, AS AGENDAED BY MELODY COX, GRANTS COORDINATOR.
6. THE BOARD TO CONSIDER APPROVAL OF WATERFRONT FLORIDA PARTNERSHIP PROJECT AREA MODIFICATION, AS AGENDAED BY THE GRANTS COORDINATOR.
7. THE BOARD TO CONSIDER APPROVAL OF APPLICATION FOR THE 2008 EDWARD BRYNE MEMORIAL JUSTICE GRANT PROGRAM, AS AGENDAED BY THE GRANTS COORDINATOR.

BIDS/PUBLIC HEARINGS:

8. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 6:10 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO RECEIVE CITIZEN INPUT ON A PROPOSED PROGRAM FOR IMPROVING PUBLIC ACCESS TO THE STEINHATCHEE RIVER AND PUBLIC LANDS, AS OUTLINED AND SUBMITTED BY STAN RIDGEWAY.
9. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 6:15 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO CONSIDER THE ADOPTION OF A PROPOSED ORDINANCE TO AMEND THE TEXT OF THE COMPREHENSIVE PLAN BY ADDING A PUBLIC SCHOOL FACILITIES ELEMENT.

COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

PUBLIC REQUESTS:

10. BOB WOLK, WASTE PRO OF FLORIDA, TO APPEAR TO REQUEST RATE ADJUSTMENT TO THE SOLID WASTE FRANCHISE AGREEMENT.

COUNTY STAFF ITEMS:

11. THE BOARD TO CONSIDER CITIZEN'S REQUEST TO PUT THREE-WAY STOP SIGNS AT THE INTERSECTION OF N. ELLISON ROAD, E. ELLISON ROAD AND HINGSON-TANNER ROAD, AS AGENDAED BY JACK BROWN, COUNTY ADMINISTRATOR.
12. THE BOARD TO CONSIDER APPROVAL TO SIGN APPLICATIONS FOR FUTURE LAND USE MAP AMENDMENT APPLICATIONS FOR KENNETH HUTCHINS, FIRAS HAMDAN AND THE WOOD FAMILY, AS REQUESTED BY DANNY GRINER, COUNTY BUILDING OFFICIAL.
13. THE BOARD TO CONSIDER APPROVAL OF AMENDED PUBLIC SCHOOL FACILITY INTERLOCAL AGREEMENT TO IMPLEMENT THE PUBLIC SCHOOL ELEMENT AMENDMENT TO THE COMPREHENSIVE PLAN, AS AGENDAED BY THE COUNTY BUILDING OFFICIAL.
14. THE BOARD TO CONSIDER APPROVAL OF GRANT APPLICATION TO FAA FOR FUNDING ASSISTANCE FOR THE ENGINEERING AND DESIGN SERVICES REQUIRED FOR THE AIRFIELD MARKING/RUNWAY STRIPING AND ELECTRICAL REHABILITATION PROJECT, AS AGENDAED BY THE GRANTS COORDINATOR.

15. THE BOARD TO CONSIDER APPROVAL OF BID COMMITTEE RECOMMENDATION FOR SHIP REHABILITATION PROJECT FOR THE HOME OF ANNIE KEYS, AS AGENDAED BY THE GRANTS COORDINATOR.
16. THE BOARD TO CONSIDER APPROVAL OF BID COMMITTEE RECOMMENDATION FO SHIP REHABILITATION PROJECT FOR THE HOME OF TERRY LEE WHITE, AS AGENDAED BY THE GRANTS COORDINATOR.
17. COMMISSIONER PARKER TO FURTHER DISCUSS THE NEED FOR ADDITIONAL ENGINEERING SERVICES IN THE COUNTY, AS AGENDAED FROM JULY 7, 2008.
18. COMMISSIONER PARKER TO REQUEST THAT THE BOARD REPLACE HIM AS THEIR REPRESENTATIVE ON THE 2008 TAYLOR COUNTY CANVASSING BOARD, AS AGENDAED FROM JULY 7, 2008.
19. COMMISSIONER WIGGINS TO DISCUSS THE IMPLEMENTATION OF A FOUR-DAY WORK WEEK FOR COUNTY EMPLOYEES, AS AGENDAED FROM JULY 7, 2008.

COUNTY ADMINISTRATOR ITEMS:

20. THE BOARD TO RECEIVE A LETTER FROM BIG BEND WATER AUTHORITY (BBWA) UPDATING THE BOARD ON THE STATUS OF THEIR ANNUAL BUDGET FOR THE FISCAL YEAR BEGINNING 10/01/08.
21. THE COUNTY ADMINISTRATOR TO DISCUSS DEPARTMENT OF CORRECTIONS (DOC) INMATE WORK SQUAD CONTRACT.
22. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.

BOARD INFORMATIONAL ITEMS:

Examination and approval of invoices

Motion to adjourn

FOR YOUR INFORMATION:

THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com

