

SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA

TUESDAY, JUNE 17, 2008
6:00 P.M.

201 E. GREEN STREET
TAYLOR COUNTY COURTHOUSE ANNEX
OLD POST OFFICE COMPLEX

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

1. Prayer
2. Pledge of Allegiance
3. Approval of agenda
4. Approval of Minutes of May 5, 20 and June 2, 2008.

AWARDS/RECOGNITION:

5. THE BOARD TO CONSIDER ADOPTION OF PROCLAMATION PROCLAIMING JUNE 2008, AS MYASTHENIA GRAVIS AWARENESS MONTH IN TAYLOR COUNTY.

CONSENT ITEMS:

6. THE BOARD TO CONSIDER RATIFICATION OF SIGNATURE BY THE COUNTY ADMINISTRATOR ON CONTRACT WITH MERIDIAN COMMUNITY SERVICES GROUP, INC., FOR SHIP PROGRAM ADMINISTRATION SERVICES.
7. THE BOARD TO CONSIDER REQUEST FOR FUNDS IN THE AMOUNT OF \$37,282.36, AS SUBMITTED BY CITY OF PERRY'S COMMUNITY REDEVELOPMENT AGENCY.

8. THE BOARD TO CONSIDER RELEASE OF BUDGETED FUNDS FOR FY 07/08, IN THE AMOUNT OF \$14,550, AND EXECUTION OF AGREEMENT FOR SAID FY, AS REQUESTED BY THE CHAMBER OF COMMERCE.
9. THE BOARD TO CONSIDER ADOPTION OF RESOLUTION TO REFLECT UNANTICIPATED MONIES IN THE GENERAL FUND, AS SUBMITTED BY COUNTY FINANCE.
10. THE BOARD TO CONSIDER REQUEST FROM THE NATIONAL ASSOCIATION OF COUNTIES TO PARTICIPATE IN THE "BUILDING AMERICA'S FUTURE COALITION", AS AGENDAED BY JACK BROWN, COUNTY ADMINISTRATOR.
11. THE BOARD TO CONSIDER APPROVAL OF DETAILED WORK PLAN BUDGET AND SUBMITTAL OF REQUIRED DOCUMENTATION FOR STATE MOSQUITO CONTROL FUNDS, AS AGENDAED BY JOHN SINGER, ENVIRONMENTAL SERVICES DIRECTOR.
12. THE BOARD TO CONSIDER APPROVAL OF HOMEBUYERS ASSISTANCE FOR CHRISTINA SHEFFIELD, AS AGENDAED BY MELODY COX, GRANTS COORDINATOR.
13. THE BOARD TO CONSIDER APPROVAL OF CHANGE ORDER TO EXISTING CONTRACT WITH WEISS CONSTRUCTION, FOR IMPROVEMENTS TO THE COURTHOUSE FLOORING, RESTROOMS AND WALLS, AS AGENDAED BY DANNY GRINER, COUNTY BUILDING OFFICIAL.

BIDS/PUBLIC HEARINGS:

14. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 6:10 P.M., OR AS SOON THEREAFTER AS POSSIBLE, REGARDING THE PASSAGE OF A PROPOSED ORDINANCE TO AMEND ORDINANCE NOS. 2008-06 AND 2001-01, WITH REGARDS TO CANVASSERS, SOLICITORS, PEDDLERS, TRANSIENT MERCHANTS OR ITINERANT VENDORS.

COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

PUBLIC REQUESTS:

15. RHODA MOEHRING, STEINHATCHEE PROJECTS BOARD, TO APPEAR TO REQUEST PERMISSION TO CLOSE THE STEINHATCHEE BRIDGE AND FOR VOLUNTEER FIRE SUPPORT, ON SATURDAY, JULY 5, 2008, FOR FIREWORKS DISPLAY.
16. THE BOARD TO CONSIDER REQUEST RECEIVED FROM STAN RIDGEWAY TO SCHEDULE A PUBLIC HEARING TO DISCUSS OPENING THE PUBLIC RIGHT-OF-WAYS LEADING TO THE STEINHATCHEE RIVER.

COUNTY STAFF ITEMS:

17. THE BOARD TO CONSIDER APPOINTMENT OF ONE (1) MEMBER TO THE TAYLOR COUNTY PLANNING BOARD, AS AGENDAED THE COUNTY BUILDING OFFICIAL.
18. THE BOARD TO CONSIDER APPOINTMENTS OF ONE (1) PILOT AND TWO (2) NON-PILOT MEMBERS, TO THE AIRPORT ADVISORY COMMITTEE, AS AGENDAED BY THE GRANTS COORDINATOR.
19. THE BOARD TO CONSIDER ADOPTION OF RESOLUTION TO APPOINT A SHIP PROGRAM LOCAL AFFORDABLE HOUSING COMMITTEE AND THEIR TERMS, AS AGENDAED BY THE GRANTS COORDINATOR.
20. THE BOARD TO CONSIDER ADOPTION OF RESOLUTION CERTIFYING THE BIG BEND REGIONAL HEALTH INFORMATION PROGRAM AS BEING CONSISTENT WITH LOCAL PLANS AND REGULATIONS AND THE COMPREHENSIVE PLAN.

COUNTY ADMINISTRATOR ITEMS:

21. THE COUNTY ADMINISTRATOR TO DISCUSS REQUEST FROM TAYLOR COASTAL COMMUNITY ASSOCIATION TO RESERVE HODGES PARK ON SATURDAY, JULY 5, 2008, FOR THE 3RD ANNUAL SCALLOP SWING.
22. THE COUNTY ADMINISTRATOR TO DISCUSS DEPARTMENT OF CORRECTIONS (DOC) INMATE WORK SQUAD CONTRACT RENEWAL.

BOARD INFORMATIONAL ITEMS:

Examination and approval of invoices
Motion to adjourn

FOR YOUR INFORMATION:

THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com

