

8. THE BOARD TO CONSIDER APPROVAL TO ADVERTISE FOR REQUEST FOR PROPOSALS (RFPS) TO PREPARE A WETLAND MITIGATION STRATEGY FOR THE STEINHATCHEE MARINA FEASIBILITY PROJECT, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
9. THE BOARD TO CONSIDER ADOPTION OF RESOLUTION TO DECLARE THE MONTH OF APRIL AS *LIBRARY APPRECIATION MONTH* IN TAYLOR COUNTY, AS AGENDAED BY PAM GRIGG, DIRECTOR LIBRARY SERVICES.
10. THE BOARD TO CONSIDER APPROVAL OF LETTER OF SUPPORT FOR THE SUWANNEE RIVER ECONOMIC COUNCIL, INC. GRANT APPLICATION TO RURAL DEVELOPMENT FOR THE HOUSING PRESERVATION PROGRAM, AS AGENDAED BY MELODY COX, GRANTS COORDINATOR.
11. THE BOARD TO CONSIDER BID AWARD FOR ROADSIDE RIGHT OF WAY MOWING, AS AGENDAED BY ANDY MCLEOD, PUBLIC WORKS DIRECTOR.

BIDS/PUBLIC HEARINGS:

12. THE BOARD TO RECEIVE BIDS FOR THE GEOTECHNICAL INVESTIGATION OF PISGAH ROAD, SET FOR THIS DATE AT 6:10 P.M.

COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

PUBLIC REQUESTS:

13. DAWN TAYLOR, TAYLOR COUNTY CHAMBER OF COMMERCE, TO APPEAR TO REQUEST APPROVAL OF "KEEP TAYLOR COUNTY BEAUTIFUL" ADOPT A SPOT REQUEST FROM KASTAWAYS AT KEATON.

COUNTY STAFF ITEMS:

14. THE CLERK TO REQUEST AUTHORIZATION TO PROCEED WITH TAX DEED SALES ON COUNTY HELD TAX CERTIFICATES SEVEN (7) YEARS OLD.

15. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO SUBMIT GRANT APPLICATION TO THE FLORIDA BOATING IMPROVEMENT GRANT PROGRAM FOR ADDITIONAL STUDIES FOR THE PROPOSED STEINHATCHEE BOATING FACILITY, AS AGENDAED BY THE GRANTS COORDINATOR.
16. COMMISSIONER WIGGINS TO DISCUSS REIMBURSEMENT OF TRAVEL EXPENSES RELATED TO SERVICE AS A COUNTY COMMISSIONER ON A STATE COMMITTEE.

COUNTY ADMINISTRATOR ITEMS:

17. THE COUNTY ADMINISTRATOR TO DISCUSS USE OF PUBLIC FUNDS FOR CEMETERY MAINTENANCE, PER BOARD REQUEST.
18. THE COUNTY ADMINISTRATOR TO DISCUSS DRAFT POLICY REGARDING SIGNATURE AUTHORITY FOR THE COUNTY ADMINISTRATOR, PER BOARD REQUEST.

Examination and approval of invoices

Motion to adjourn

THE BOARD TO GO INTO EXECUTIVE SESSION TO DISCUSS PENDING IBEW UNION CONTRACT, AS AGENDAED BY JACK R. BROWN, COUNTY ADMINISTRATOR.

FOR YOUR INFORMATION:

THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com