

SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA

TUESDAY, OCTOBER 21, 2008
6:00 P.M.

SHADY GROVE COMMUNITY CENTER
4225 ALTON WENTWORTH ROAD
SHADY GROVE, FLORIDA

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

1. Prayer
2. Pledge of Allegiance
3. Approval of agenda
4. Approval of Minutes of August 4, September 2, 16 and 22, 2008.

AWARDS & RECOGNITION:

5. THE BOARD TO CONSIDER ADOPTION OF PROCLAMATION PROCLAIMING OCTOBER, 2008 AS FLORIDA FOREST FESTIVAL MONTH.

CONSENT ITEMS:

6. THE BOARD TO CONSIDER APPROVAL OF LEASE RENEWAL WITH FIRST BAPTIST CHURCH FOR THE USE OF FOREST CAPITAL HALL, FOR THE TERM FROM NOVEMBER 1, 2008 TO MARCH 15, 2009, FOR THE UPWARD BASKETBALL PROGRAM.
7. THE BOARD TO CONSIDER APPROVAL OF AMENDED ANNUAL CERTIFIED BUDGET FOR MOSQUITO CONTROL, AS AGENDAED BY JOHN SINGER, ENVIRONMENTAL SERVICES DIRECTOR.

8. THE BOARD TO CONSIDER APPROVAL OF REVISED GRANT CONTRACT/JOINT PARTICIPATION AGREEMENT WITH FDOT AVIATION FOR FUNDING ASSISTANCE FOR THE T-HANGAR CONSTRUCTION PROJECT AT PERRY-FOLEY AIRPORT, AS AGENDAED BY MELODY COX, GRANTS COORDINATOR.
9. THE BOARD TO CONSIDER APPROVAL OF STEINHATCHEE WATERFRONTS FLORIDA PARTNERSHIP VISION PLAN, AS AGENDAED BY THE GRANTS COORDINATOR.
10. THE BOARD TO CONSIDER APPROVAL OF SUPPLEMENTAL AGREEMENT NO. 1 WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) FOR THE WIDENING/RESURFACING OF PUCKETT ROAD (CR 361A), AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.
11. THE BOARD TO CONSIDER APPROVAL OF PROPOSED CONSTRUCTION PLANS FOR THE ESTATES OF STEINHATCHEE SUBDIVISION, AS AGENDAED BY THE COUNTY ENGINEER.
12. THE BOARD TO CONSIDER APPROVAL OF CONSTRUCTION PLANS FOR CARLTON CEMETERY ROLL-OFF SITE AND ADVERTISEMENT OF AN ASSOCIATED REQUEST FOR PROPOSALS, AS AGENDAED BY THE COUNTY ENGINEER.

BIDS/PUBLIC HEARINGS:

13. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 6:10 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO DETERMINE WHETHER THE COUNTY WILL ABANDON AND DISCLAIM ANY RIGHT OF THE COUNTY AND THE PUBLIC, ON CERTAIN PROPERTY LOCATED IN TAYLOR COUNTY, FLORIDA, AS REQUESTED BY GARY HOLDEN.

COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

PUBLIC REQUESTS:

14. JEFF LAWSON, NORTH FLORIDA MEDICAL CENTER, TO APPEAR TO REQUEST APPROVAL OF FIVE YEAR LEASE AGREEMENT FOR THE TAYLOR DENTAL CLINIC.
15. BARRY TYE AND JACK SMITH, DIVISION OF FORESTRY, TO APPEAR TO PRESENT ANNUAL REPORT ON THE FOREST PROTECTION AND COOPERATIVE FORESTRY ASSISTANCE PROGRAMS.

COUNTY STAFF ITEMS:

16. THE BOARD TO CONSIDER APPROVAL OF CONTRACT FOR THE FLORIDA COMMUNITIES TRUST (FCT) GRANT FOR THE ACQUISITION OF THE STEINHATCHEE FISH MARKET AND THE CONFIDENTIALITY AGREEMENT FOR THE PROJECT ACQUISITION PROCESS, AGENDAED BY THE GRANTS COORDINATOR.
17. THE BOARD TO CONSIDER ADOPTION OF DRAFT RESOLUTION REQUIRING PLANNING SUBMITTAL APPLICANTS TO PAY LEGAL ADVERTISING COSTS, AS AGENDAED BY DANNY GRINER, COUNTY BUILDING OFFICIAL.
18. THE BOARD TO CONSIDER ACCEPTANCE OF STATEMENT OF QUALIFICATIONS (SOQ) COMMITTEE RECOMMENDATION AND SCHEDULE PRESENTATIONS FROM PROFESSIONAL SURVEYING AND MAPPING RESPONDENTS, AS AGENDAED BY THE COUNTY ENGINEER.

COUNTY ADMINISTRATOR ITEMS:

19. JACK BROWN, COUNTY ADMINISTRATOR, TO DISCUSS PROPOSED RAILROAD SIGNAGE POLICY IN RURAL AREAS.

BOARD INFORMATIONAL ITEMS:

Examination and approval of invoices

Motion to adjourn

FOR YOUR INFORMATION:

THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT LAWANDA PEMBERTON, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT. 7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.