

SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA

MONDAY, OCTOBER 6, 2008
6:00 P.M.

201 E. GREEN STREET
TAYLOR COUNTY COURTHOUSE ANNEX
OLD POST OFFICE COMPLEX

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

1. Prayer
2. Pledge of Allegiance
3. Approval of agenda
4. Approval of Minutes of September 8 and 15, 2008.

CONSENT ITEMS:

5. THE BOARD TO CONSIDER APPROVAL OF FIXED ASSET DISPOSITION LIST OF ITEMS TO BE REMOVED FROM INVENTORY, AS REQUESTED BY THE COUNTY PROPERTY APPRAISER.
6. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO RATIFY COUNTY ADMINISTRATOR'S SIGNATURE ON GRANT APPLICATION TO THE FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) FOR FUNDING ASSISTANCE FOR PHASE IV OF THE SPORTS COMPLEX, AS AGENDAED BY MELODY COX, GRANTS COORDINATOR.
7. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO RATIFY COUNTY ADMINISTRATOR'S SIGNATURE ON THE CONSTRUCTION CONTRACT FOR THE EMERGENCY OPERATIONS CENTER WITH CULPEPPER CONSTRUCTION, INC, AS REQUESTED BY JACK BROWN, COUNTY ADMINISTRATOR.

8. THE BOARD TO CONSIDER APPROVAL TO HOLD A PUBLIC HEARING ON OCTOBER 21, 2008, TO CONSIDER REQUEST FOR ABANDONMENT OF RIGHT OF WAYS IN SHADY GROVE, AS AGENDAED BY DANNY GRINER, COUNTY BUILDING OFFICIAL.
9. THE BOARD TO CONSIDER APPROVAL TO HOLD A PUBLIC HEARING TO CONSIDER A MUD BOG SPECIAL EVENT APPLICATION FOR PERRY MUD BOG, LLC TO HOLD EVENTS ON JANUARY 31, APRIL 25 AND OCTOBER 25, 2009, AS AGENDAED BY THE COUNTY BUILDING OFFICIAL.
10. THE BOARD TO CONSIDER APPROVAL TO ADVERTISE FOR PUBLIC HEARING FOR TRANSMITTAL OF THE EVALUATION AND APPRAISAL REPORT (EAR) BASE AMENDMENTS TO THE COMPREHENSIVE PLAN, AS REQUESTED BY THE COUNTY BUILDING OFFICIAL.
11. THE BOARD TO CONSIDER APPROVAL TO ADVERTISE FOR PUBLIC HEARINGS FOR TRANSMITTAL OF FUTURE LAND USE MAP (FLUM) AMENDMENTS FOR KENNETH HUTCHINS, FIRAS HAMDAN AND THE WOOD FAMILY, AS REQUESTED BY THE COUNTY BUILDING OFFICIAL.
12. THE BOARD TO CONSIDER APPROVAL OF THE DIVISION OF FORESTRY UPDATED ACREAGE ASSESSMENT COST REPORT FOR FIRE PROTECTION IN TAYLOR COUNTY FOR FISCAL YEAR 2008-2009. (TABLED FROM 9-16-08 MEETING-MATERIALS PROVIDED PREVIOUSLY)
13. THE BOARD TO CONSIDER APPROVAL TO ADVERTISE FOR REQUEST FOR PROPOSALS (RFP) FOR THE TAYLOR COUNTY CLOSED LANDFILL MOWING AND FERTILIZER SERVICES, AS REQUESTED BY KENNETH DUDLEY, COUNTY ENGINEER.
14. THE BOARD TO CONSIDER APPROVAL OF PROPOSED CONSTRUCTION PLANS FOR SIXTH STREET EAST, ASSOCIATED WITH RIVERWALK DEVELOPMENT, AS REQUESTED BY THE COUNTY ENGINEER.

BIDS/PUBLIC HEARINGS:

15. THE BOARD TO RECEIVE STATEMENTS OF QUALIFICATIONS FOR PROFESSIONAL SURVEYING AND MAPPING SERVICES, SET FOR THIS DATE AT 6:10 P.M., OR AS SOON THEREAFTER AS POSSIBLE.

16. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 6:15 P.M., REGARDING A PROPOSED ORDINANCE CREATING RULES & REGULATIONS FOR THE USE OF COUNTY PARKS, THE SPORTS COMPLEX AND OTHER COUNTY RECREATIONAL FACILITIES.

COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

GENERAL BUSINESS:

17. CHAIRMAN BETHEA TO DISCUSS REQUEST FOR USE OF OFFICE IN STEINHATCHEE COMMUNITY CENTER FOR WATERFRONTS FLORIDA AND STEINHATCHEE RIVER CHAMBER OF COMMERCE.

COUNTY ADMINISTRATOR ITEMS:

18. THE BOARD TO CONSIDER REQUEST FROM THE EARLY LEARNING COALITION OF THE BIG BEND REGION (ELC) FOR A \$20,000 MATCHING FUND TO SUPPORT THE IMPLEMENTATION OF SCHOOL READINESS PROGRAMS IN TAYLOR COUNTY.
19. THE COUNTY ADMINISTRATOR TO DISCUSS IMPACTS TO 2009 COURTHOUSE BUILDING AND GROUNDS BUDGET.
20. THE BOARD TO CONSIDER APPROVAL OF INTERLOCAL AGREEMENT WITH MADISON COUNTY TO CREATE A REGIONAL TRANSPORTATION PLAN IN ORDER TO QUALIFY FOR FUNDING THROUGH FDOT'S TRANSPORTATION REGIONAL INCENTIVE PROGRAM (TRIP), AS REQUESTED BY THE COUNTY ADMINISTRATOR.
21. THE BOARD TO CONSIDER APPROVAL OF EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG) CONTRACT FOR FISCAL YEAR 2008-2009, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
22. THE BOARD TO CONSIDER APPROVAL OF EMERGENCY MANAGEMENT PREPAREDNESS AND ASSISTANCE GRANT (EMPA) CONTRACT FOR FISCAL YEAR 2008-2009, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
23. THE BOARD TO CONSIDER APPROVAL OF BOARD RULES FOR FISCAL YEAR 2008-2009, AS REQUESTED BY THE COUNTY ADMINISTRATOR.

BOARD INFORMATIONAL ITEMS:

Examination and approval of invoices

Motion to adjourn

FOR YOUR INFORMATION:

THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT LAWANDA PEMBERTON, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT. 7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.