

SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA

TUESDAY, JULY 21, 2009
6:00 P.M.

201 E. GREEN STREET
TAYLOR COUNTY COURTHOUSE ANNEX
OLD POST OFFICE COMPLEX

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

1. Prayer
2. Pledge of Allegiance
3. Approval of agenda

CONSENT ITEMS:

4. THE BOARD TO CONSIDER ADOPTION OF RESOLUTION TO REFLECT UNANTICIPATED MONIES IN THE AIRPORT FUND, AS SUBMITTED BY COUNTY FINANCE.
5. THE BOARD TO CONSIDER RATIFICATION OF COUNTY ADMINISTRATOR'S SIGNATURE ON SUBMISSION LETTER AND STAFF RESPONSE FOR THE REQUEST OF ADDITIONAL INFORMATION FROM FIRST HOUSING IN REFERENCE TO THE ANNUAL SHIP MONITORING REVIEW, AS AGENDAED BY MELODY COX, GRANTS COORDINATOR.
6. THE BOARD TO CONSIDER RATIFICATION OF COUNTY ADMINISTRATOR'S SIGNATURE ON CERTIFICATION OF COMPLETION STATEMENT FOR THE FLORIDA BOATING IMPROVEMENT PROGRAM AUCILLA LANDING BOAT RAMP PROJECT, AS AGENDAED BY THE GRANTS COORDINATOR.

7. THE BOARD TO CONSIDER RATIFICATION OF COUNTY ADMINISTRATOR'S SIGNATURE ON CERTIFICATION OF COMPLETION STATEMENT FOR THE FLORIDA BOATING IMPROVEMENT PROGRAM FOR THE STEINHATCHEE BOAT RAMP PHASE 1 PROJECT, AS AGENDAED BY THE GRANTS COORDINATOR.

BIDS/PUBLIC HEARINGS:

8. THE BOARD TO RECEIVE BIDS FOR TAYLOR COUNTY JAIL/COURTHOUSE FIBER OPTIC PROJECT, SET FOR THIS DATE AT 6:15 P.M., OR AS SOON THEREAFTER AS POSSIBLE
9. THE BOARD TO CONTINUE PUBLIC HEARING FROM MONDAY, JULY 6, 2009, TO THIS DATE AT 6:20 P.M., OR AS SOON THEREAFTER AS POSSIBLE, REGARDING THE PASSAGE OF A PROPOSED ORDINANCE TO AMEND THE FUTURE LAND USE PLAN MAP OF THE COUNTY'S COMPREHENSIVE PLAN (CPA 09-1 HUTCHINS).

COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

PUBLIC REQUESTS:

10. CONNIE GIBSON, INSTRUCTOR AT TAYLOR TECHNICAL INSTITUTE, TO APPEAR TO DISCUSS TRANSPORTATION FOR THE SPECIAL NEEDS ADULT PROGRAM (SNAP).
11. RICK BREER, TAYLOR COUNTY DEVELOPMENT AUTHORITY (TCDA), TO APPEAR TO REQUEST CONSIDERATION OF AMENDMENT #1 TO RACEC CATALYST PROJECT MEMORANDUM OF AGREEMENT.

COUNTY STAFF ITEMS:

12. THE BOARD TO CONSIDER APPOINTMENT OF CITIZEN REPRESENTATIVE TO THE VALUE ADJUSTMENT BOARD, AS REQUESTED BY THE CLERK.
13. THE BOARD TO CONSIDER APPROVAL OF FIRST TIME HOMEBUYERS ASSISTANCE THROUGH THE SHIP PROGRAM, IN THE AMOUNT OF \$6,900 FOR DERRICK L. AND RACHEL S. NESBITT, AS AGENDAED BY THE GRANTS COORDINATOR.
14. THE BOARD TO DISCUSS PURCHASE PRICE LIMITS FOR THE SHIP FIRST TIME HOMEBUYERS DOWN PAYMENT ASSISTANCE PROGRAM, AS AGENDAED BY THE GRANTS COORDINATOR.

15. THE BOARD TO CONSIDER APPROVAL OF THE ADDITION OF STRATEGY NUMBER FOUR TO THE LOCAL HOUSING ASSISTANCE PLAN (LHAP) AND CONSIDER ADOPTION OF DRAFT RESOLUTION TO APPROVE THE LHAP AMENDMENT, AS AGENDAED BY THE GRANTS COORDINATOR.
16. THE BOARD TO CONSIDER APPROVAL OF SATISFACTION OF SECURITY AGREEMENT FOR ANGELA COMSTOCK, WHO RECEIVED FUNDING ASSISTANCE THROUGH THE SHIP PROGRAM FOR REHABILITATION OF HER HOME, AS AGENDAED BY THE GRANTS COORDINATOR.
17. THE BOARD TO CONSIDER APPROVAL OF SATISFACTION OF SECOND MORTGAGE FOR RHONDA L. JOHNSON, KERI M. BUCHANAN, AND GUY HIGHSMITH, WHO RECEIVED FIRST TIME HOMEBUYERS DOWN PAYMENT ASSISTANCE THROUGH THE SHIP PROGRAM, AS AGENDAED BY THE GRANTS COORDINATOR.
18. THE BOARD TO CONSIDER BID AWARD FOR THE SALE AND REMOVAL OF EIGHTY (80)ACRES +/- OF HAY AT THE PERRY-FOLEY AIRPORT, AS AGENDAED BY CLAY OLSON, COUNTY EXTENSION DIRECTOR.
19. THE BOARD TO DISCUSS OPTIONS REGARDING YATES CREEK ROAD AND BOAT RAMP.

COUNTY ADMINISTRATOR ITEMS:

20. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.

BOARD INFORMATIONAL ITEMS:

Examination and approval of invoices

Motion to adjourn

FOR YOUR INFORMATION:

THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT LAWANDA PEMBERTON, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT. 7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.

