

SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS  
PERRY, FLORIDA

MONDAY, JUNE 6, 2011  
5:30 P.M.

201 E. GREEN STREET  
TAYLOR COUNTY COURTHOUSE ANNEX  
OLD POST OFFICE COMPLEX

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

REPRESENTATIVE LEONARD BEMBRY TO APPEAR TO PRESENT A LEGISLATIVE UPDATE TO THE BOARD AND THE PUBLIC.

COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

CONSENT ITEMS:

4. THE BOARD TO CONSIDER ADOPTION OF RESOLUTION TO REFLECT UNANTICIPATED MONIES IN THE GENERAL FUND, AS AGENDAED BY COUNTY FINANCE.
5. THE BOARD TO CONSIDER EXECUTION OF APPLICATION FOR REVENUE SHARING 2011-2012 STATE FY, AS AGENDAED BY COUNTY FINANCE.
6. THE BOARD TO CONSIDER ACCEPTANCE OF DONATIONS TO BE USED FOR THE STEINHATCHEE BOAT RAMP PROJECT AT THE IDEAL MARINA SITE, AS AGENDAED BY JACK R. BROWN, COUNTY ADMINISTRATOR.
  - STEINHATCHEE COMMUNITY PROJECTS BOARD \$2,735.31

7. THE BOARD TO CONSIDER APPROVAL OF DRAFT LETTER OF SUPPORT FOR THE FLORIDA FISH & WILDLIFE COMMISSION (FWC) APPLICATION TO THE DEPARTMENT OF INTERIOR FOR THE RIVERS OF AUCILLA, WACISSA AND ECONFINA TO BE DESIGNATED AS A NATIONAL RECREATION TRAIL, AS AGENDA BY MELODY COX, GRANTS COORDINATOR.
8. THE BOARD TO CONSIDER APPROVAL OF FEDERAL AVIATION ADMINISTRATION (FAA) AIRPORT IMPROVEMENT PROGRAM SPONSOR CERTIFICATION RESIDENTIAL THROUGH-THE-FENCE ACCESS, AS AGENDAED BY THE GRANTS COORDINATOR.
9. THE BOARD TO CONSIDER APPROVAL OF SHADE HANGAR LEASE AGREEMENT AT PERRY-FOLEY AIRPORT FOR PAUL CALAFIORE, AS AGENDAED BY THE GRANTS COORDINATOR.
10. THE BOARD TO CONSIDER APPROVAL OF EMERGENCY MANAGEMENT PERFORMANCE (EMPG) GRANT AWARD AGREEMENT IN THE AMOUNT OF \$49,936, AS AGENDAED BY LAWANDA PEMBERTON, ASSISTANT COUNTY ADMINISTRATOR.
11. THE BOARD TO CONSIDER APPROVAL OF EMERGENCY MANAGEMENT PREPAREDNESS AND ASSISTANCE (EMPA) GRANT AWARD AGREEMENT IN THE AMOUNT OF \$105,806, AS AGENDAED BY THE ASSISTANT COUNTY ADMINISTRATOR.
12. THE BOARD TO CONSIDER APPROVAL OF THE SHERIFF SERVICE OF PROCESS-WRIT CONTRACT WITH THE FLORIDA DEPARTMENT OF REVENUE (DOR), AS AGENDAED BY L.E. "BUMMY" WILLIAMS, SHERIFF.

BIDS/PUBLIC HEARINGS:

13. THE BOARD TO RECEIVE BIDS FOR ROAD STRIPING, SET FOR THIS DATE AT 6:10 P.M., OR AS SOON THEREAFTER AS POSSIBLE.
14. THE BOARD TO HOLD A PUBLIC HEARING, FOR THIS DATE AT 6:15 P.M., OR AS SOON THEREAFTER AS POSSIBLE, REGARDING THE ENACTMENT OF AN ORDINANCE IN CONNECTION WITH AMENDMENT NO. CPA 11-01 TO THE FUTURE LAND USE MAP (FLUM) OF TAYLOR COUNTY, FLORIDA (TCBCC/HUTCHINS).

15. THE BOARD TO HOLD A PUBLIC HEARING, FOR THIS DATE AT 6:20 P.M., OR AS SOON THEREAFTER AS POSSIBLE, REGARDING THE ENACTMENT OF AN ORDINANCE IN CONNECTION WITH AMENDMENT NO. CPA 11-02 TO THE FUTURE LAND USE MAP (FLUM) OF TAYLOR COUNTY, FLORIDA (TCBCC/WOOD).
16. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 6:25 P.M., OR AS SOON THEREAFTER AS POSSIBLE, ON THE PASSAGE OF A PROPOSED ORDINANCE TO ESTABLISH A DESIGNATED SWIMMING AREA AT HODGES PARK IN KEATON BEACH.

HOSPITAL ITEMS:

17. THE BOARD TO CONSIDER PAYMENT OF INVOICE, IN THE AMOUNT OF \$25,000, FOR EMERGENCY MEDICAL SERVICES (EMS) FOR THE MONTH OF MAY, 2011, AS SUBMITTED BY DOCTORS' MEMORIAL HOSPITAL (DMH).

PUBLIC REQUESTS:

18. THE BOARD TO CONSIDER THE CITY OF PERRY'S REQUEST TO CONVEY TITLE TO PARCEL NUMBER 04725-000 (LOCATED AT 1507 S. WOODARD STREET).

COUNTY ADMINISTRATOR ITEMS:

19. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO ADVERTISE FOR PUBLIC HEARING TO CONSIDER ADOPTION OF A PROPOSED ORDINANCE PROVIDING GUIDELINES FOR PUBLIC BOAT RAMPS.
20. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.

ADDITIONAL COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

BOARD INFORMATIONAL ITEMS:

Examination and approval of invoices

Motion to adjourn

**THE BOARD TO GO INTO EXECUTIVE SESSION TO DISCUSS UNION NEGOTIATIONS.**

FOR YOUR INFORMATION:

THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

[www.taylorcountygov.com](http://www.taylorcountygov.com)

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT LAWANDA PEMBERTON, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT. 7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.