

SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS  
PERRY, FLORIDA

TUESDAY, APRIL 19, 2011  
5:30 P.M.

201 E. GREEN STREET  
TAYLOR COUNTY COURTHOUSE ANNEX  
OLD POST OFFICE COMPLEX

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

1. Prayer
2. Pledge of Allegiance
3. Approval of agenda
4. Approval of Minutes of March 22, 29 and April 4, 2011.

AUDIT REPORT:

5. RICHARD POWELL, POWELL & JONES, CPA'S, TO APPEAR TO PRESENT THE ANNUAL AUDIT REPORT FOR FY 09/10.

COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:

CONSENT ITEMS:

6. THE BOARD TO CONSIDER ADOPTION OF THREE (3) RESOLUTIONS TO REFLECT UNANTICIPATED MONIES IN THE GENERAL FUND, AS SUBMITTED BY COUNTY FINANCE.

7. THE BOARD TO CONSIDER APPROVAL TO ADVERTISE FOR A PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE TO AMEND ORDINANCE 92-5, 2005-4, AND 2007-10 REGARDING TAYLOR COUNTY SOLID WASTE SERVICES UNIT IN THE UNINCORPORATED AREAS OF THE COUNTY, AS AGENDAED BY JACK R. BROWN, COUNTY ADMINISTRATOR.

BIDS/PUBLIC HEARINGS:

8. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 6:10 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO UPDATE THE PUBLIC AND RECEIVE INPUT AS TO THE STATUS OF THE LOCAL TRANSPORTATION DISADVANTAGED PROGRAM.

PUBLIC REQUESTS:

9. REPRESENTATIVES FROM TAYLOR MEDICAL CENTER AND TAYLOR DENTAL CENTER, TO APPEAR TO PROVIDE INTRODUCTION OF NEW CENTER MANAGER AND NEW PROVIDERS. (RE-AGENDAED FROM 4/4/11)

COUNTY STAFF ITEMS:

10. THE BOARD TO CONSIDER APPROVAL OF SATISFACTION OF SECOND MORTGAGE FOR DAVID SHAWN FLOWERS AND NORMA J. REYNOLDS, WHO RECEIVED FIRST TIME HOME BUYERS DOWN PAYMENT ASSISTANCE THROUGH THE SHIP PROGRAM, AS AGENDAED BY MELODY COX, GRANTS COORDINATOR.
11. THE BOARD TO CONSIDER APPROVAL OF SATISFACTION OF SECURITY AGREEMENT FOR LINDA HUNTER, WHO RECEIVED REHABILITATION ASSISTANCE THROUGH THE SHIP PROGRAM, AS AGENDAED BY THE GRANTS COORDINATOR.
12. THE BOARD TO CONSIDER APPROVAL OF SATISFACTION OF SECURITY AGREEMENT FOR LASSIE LOLLIS, WHO RECEIVED REHABILITATION ASSISTANCE THROUGH THE SHIP PROGRAM, AS AGENDAED BY THE GRANTS COORDINATOR.
13. THE BOARD TO CONSIDER APPROVAL OF SATISFACTION OF SECOND MORTGAGE FOR ROBERTA LOTT, WHO RECEIVED FIRST TIME HOME BUYERS DOWN PAYMENT ASSISTANCE THROUGH THE SHIP PROGRAM, AS AGENDAED BY THE GRANTS COORDINATOR.

14. THE BOARD TO CONSIDER APPROVAL OF SATISFACTION OF MORTGAGE FOR CHARLOTTE CHRISMAN, WHO RECEIVED REHABILITATION ASSISTANCE THROUGH THE SHIP PROGRAM, AS AGENDAED BY THE GRANTS COORDINATOR.
15. THE BOARD TO CONSIDER APPROVAL OF GRANT APPLICATION TO THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY, VOLUNTEER FIRE ASSISTANCE GRANT PROGRAM, AS AGENDAED BY THE GRANTS COORDINATOR.

**GENERAL BUSINESS:**

16. THE BOARD TO CONSIDER APPOINTMENT OF A LOCAL ELECTED OFFICIAL OR THEIR REPRESENTATIVE, TO THE SUWANNEE RIVER ECONOMIC COUNCIL, INC. BOARD OF DIRECTORS, AS REQUESTED BY FRANCES TERRY, EXECUTIVE DIRECTOR.

**COUNTY ADMINISTRATOR ITEMS:**

17. THE COUNTY ADMINISTRATOR TO DISCUSS NEGOTIATIONS WITH CITY OF PERRY FOR RECREATIONAL SERVICES.
18. COUNTY ADMINISTRATOR INFORMATIONAL ITEMS.

**ADDITIONAL COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:**

**BOARD INFORMATIONAL ITEMS:**

Examination and approval of invoices

Motion to adjourn

**FOR THE BOARD'S INFORMATION:**

**A CHECK IN THE AMOUNT OF \$15,502.10, FOR 2010-2011 PAYMENT IN LIEU OF TAXES, HAS BEEN RECEIVED FROM THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (DEP).**

**FOR YOUR INFORMATION:**

THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

[www.taylorcountygov.com](http://www.taylorcountygov.com)

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT LAWANDA PEMBERTON, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT. 7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.