

SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA

TUESDAY, FEBRUARY 18, 2020
9:00 A.M.

201 E. GREEN STREET
TAYLOR COUNTY ADMINISTRATIVE COMPLEX
OLD POST OFFICE

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

BIDS/PUBLIC HEARINGS:

4. THE BOARD TO RECEIVE BIDS FOR THE HARVESTING OF 406 ACRES OF HAY AT THE PERRY-FOLEY AIRPORT, SET FOR THIS DATE AT 9:00 A.M., OR AS SOON THEREAFTER AS POSSIBLE.
5. THE BOARD TO HOLD A PUBLIC HEARING, SET FOR THIS DATE AT 9:05 A.M., OR AS SOON THEREAFTER AS POSSIBLE, TO CONSIDER ADOPTION OF A RESOLUTION TO ABANDON THAT PORTION OF 8TH. STREET EAST, LYING BETWEEN SECOND AVENUE SOUTH AND RIVERSIDE DRIVE, BLOCK 65 OF THE STEINHATCHEE SUBDIVISION, CONTAINING .88 ACRES OR LESS.

6. THE BOARD TO CONSIDER AN APPLICATION FOR MUD BOG SPECIAL EVENTS AT THE IRON HORSE MUD BOG SITE, TO BE HELD ON MARCH 5-8, MAY 15-17 AND OCTOBER 15-18, 2020, WITH ATTENDANCE EXPECTED TO BE GREATER THAN 1,000, SET FOR THIS DATE AT 9:15 A.M., OR AS SOON THEREAFTER AS POSSIBLE.

CONSENT ITEMS:

7. EXAMINATION AND APPROVAL OF INVOICES.
8. THE BOARD TO CONSIDER APPROVAL OF REQUEST FOR PROPOSALS/ADVERTISING FOR DOCTORS' MEMORIAL HOSPITAL (DMH) NEW VARIABLE SPEED AIR COOLED SCREW CHILLER, AS AGENDAED BY DANNY GRINER, BUILDING OFFICIAL.
9. THE BOARD TO CONSIDER ADOPTION OF RESOLUTIONS TO REFLECT UNANTICIPATED MONIES IN THE GENERAL FUND, THE MSTU FUND, THE SCOP ROAD PROJECT (EAST ELLISON ROAD) FUND, THE SCRAP ROAD PROJECT (EAST ELLISON ROAD) FUND, THE SCRAP ROAD PROJECT (NORTH ELLISON ROAD) FUND, THE SCRAP ROAD PROJECT (HOUCK ROAD) FUND, THE SCRAP ROAD PROJECT (FOLEY CUT-OFF ROAD) FUND, THE SCRAP ROAD PROJECT (PINECREST ROAD) FUND AND THE AIRPORT FUND, AS AGENDAED BY DANNIELLE WELCH, COUNTY FINANCE DIRECTOR.
10. THE BOARD TO CONSIDER ADOPTION OF RESOLUTIONS TO REFLECT A (SHORTFALL) OF MONIES IN THE AFFORDABLE HOUSING FUND (2017-2018 GRANT) AND THE AFFORDABLE HOUSING FUND (2018-2019 GRANT), AS AGENDAED BY THE COUNTY FINANCE DIRECTOR.

PUBLIC REQUESTS:

11. THE BOARD TO CONSIDER THE CONFIRMATION OF THE CONTINUATION OF THE EXISTING REPRESENTATIVE (COMMISSIONER PAGE) AND/OR THE APPOINTMENT OF A NEW REPRESENTATIVE ON THE SUWANNEE RIVER ECONOMIC COUNCIL, INC. BOARD OF DIRECTORS, AS REQUESTED BY MATT PEARSON, EXECUTIVE DIRECTOR.
12. RYAN ASMUS, FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT), TO APPEAR TO PROVIDE UPDATE ON THE PROPOSED TOLL ROAD PROJECT.

13. PADRAIC JUAREZ, ADMINISTRATOR, TAYLOR COUNTY HEALTH DEPARTMENT, TO APPEAR TO PROVIDE UPDATE ON THE CORONAVIRUS.
14. SCOTT MIXON, PUBLIC AFFAIRS DIRECTOR AND CHET THOMPSON, FENHOLLOWAY PROGRAM MANAGER, GEORGIA PACIFIC, FOLEY CELLULOSE MILL, TO APPEAR TO PROVIDE UPDATE ON THE FENHOLLOWAY WATER QUALITY PROJECT.
15. BRIAN RODGERS, ATTORNEY FOR ROBINSON, KENNON & KENDRON P.A., TO APPEAR TO DISCUSS CODE ENFORCEMENT ISSUES.
16. TISHA PENNY, TAYLOR COUNTY DEVELOPMENT AUTHORITY (TCDA) ECONOMIC DEVELOPMENT COORDINATOR, TO APPEAR TO PROVIDE UPDATE ON THE TCDA.
17. THE BOARD TO CONSIDER APPOINTMENT OF ONE (1) TAYLOR COUNTY DEVELOPMENT AUTHORITY (TCDA) BOARD MEMBER, AS AGENDAED BY TISHA PENNY, TCDA COORDINATOR.

CONSTITUTIONAL OFFICERS/OTHER GOVERNMENTAL UNITS:

18. THE BOARD TO CONSIDER APPROVAL OF EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) REIMBURSEMENT AND APPROVAL FOR THE TAYLOR COUNTY SHERIFF'S OFFICE TO KEEP SAID REIMBURSEMENT, AS AGENDAED BY CAPTAIN JIMMY CASH.

COUNTY STAFF ITEMS:

19. THE BOARD TO CONSIDER APPROVAL OF FDOT COUNTY INCENTIVE GRANT PROGRAM (CIGP)/SMALL COUNTY OUTREACH PROGRAM (SCOP) REIMBURSEMENT AGREEMENT, TO RECONSTRUCT AND RESURFACE 1ST AVENUE SOUTH IN STEINHATCHEE, AS WELL AS THE ADOPTION OF A AUTHORIZING RESOLUTION FOR EXECUTION OF SAID AGREEMENT BY THE CHAIR, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.
20. THE BOARD TO CONSIDER APPROVAL OF TASK ORDER WITH AVCON, INC., TO PREPARE BID DOCUMENTS AND REQUIRED SPECIFICATIONS FOR THE RUNWAY OBSTRUCTION TREE CLEARING PROJECT AT THE PERRY FOLEY AIRPORT, AS AGENDAED BY MELODY COX, GRANTS WRITER.

GENERAL BUSINESS:

21. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO WAIVE BOAT RAMP FEES FOR THE HOOKED ON HEROES-TAKE A VETERAN FISHING EVENT TO BE HELD ON SATURDAY, APRIL 4, 2020, AS AGENDAED BY COMMISSIONER MURPHY.
22. THE BOARD TO RECEIVE QUARTERLY STATUS REPORT BY LANGTON ASSOCIATES, INC., ON CONSTRUCTION ENGINEERING AND INSPECTION SERVICES PROVIDED FOR THE TAYLOR COUNTY FRA COMPETITIVENESS AND EMPLOYMENT BY RAIL (CEBYR) PROJECT.
23. THE BOARD TO CONSIDER APPROVAL OF REVISED RESTORE ACT DIRECT COMPONENT GRANT PROGRAM APPLICATION, FOR THE PLANNING AND DESIGN OF THE KEATON BEACH AND STEINHATCHEE BOAT RAMP DREDGING PROJECTS, AS AGENDAED BY HEATHER PULLEN, GRANT ADMINISTRATOR, LANGTON ASSOCIATIONS, INC.
24. THE BOARD TO DISCUSS BOARD COMMITTEE ASSIGNMENTS, AS AGENDAED BY THE COUNTY ADMINISTRATOR.

COUNTY ADMINISTRATOR ITEMS:

25. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.
26. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:
27. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

FOR YOUR INFORMATION:

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.