

SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA

MONDAY, MARCH 4, 2019
6:00 P.M.

201 E. GREEN STREET
TAYLOR COUNTY ADMINISTRATIVE COMPLEX
OLD POST OFFICE

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

CONSENT ITEMS:

4. THE BOARD TO CONSIDER APPROVAL OF MINUTES OF JANUARY 17, FEBRUARY 7 (2) AND 19, 2019.
5. EXAMINATION AND APPROVAL OF INVOICES.
6. THE BOARD TO CONSIDER ADOPTION OF RESOLUTIONS TO REFLECT UNANTICIPATED MONIES IN THE GENERAL FUND, AIRPORT FUND AND SALES TAX REVENUE FUND/HOSPITAL, AS AGENDAED BY DANNIELLE WELCH, COUNTY FINANCE DIRECTOR.
7. THE BOARD TO CONSIDER APPROVAL OF PUBLIC OFFICIAL BONDS FOR PAM FEAGLE AND SEAN MURPHY, AS AGENDAED BY THE CLERK.

8. THE BOARD TO CONSIDER APPROVAL OF BID DOCUMENTS/ADVERTISING FOR RIGHT-OF WAY MOWING CONTRACT, AS AGENDAED BY HANK EVANS, PUBLIC WORKS DIRECTOR.
9. THE BOARD TO CONSIDER APPROVAL OF ACCOUNT REVIEW FOR FY 2017/18 AND THE RELEASE OF BUDGETED FUNDS FOR FY 2018/19, IN THE AMOUNT OF \$11,160, FOR THE TAYLOR COUNTY 4-H FOUNDATION, AS AGENDAED BY LORI WIGGINS, INTERIM COUNTY EXTENSION DIRECTOR.

PUBLIC REQUESTS:

10. KEN MONEGHAN, REPRESENTING FLORIDA ASSOCIATION OF COUNTIES TRUST (FACT), TO APPEAR TO PRESENT 30 YEAR ANNIVERSARY PLAQUE TO THE BOARD, IN APPRECIATION FOR BEING A FACT MEMBER COUNTY.
11. THE BOARD TO CONSIDER APPROVAL OF A REQUEST TO ALLOCATE FUNDS FOR SPECIAL PROJECT (\$15,000), AS AGENDAED BY DAWN TAYLOR, DIRECTOR, TAYLOR COUNTY DEVELOPMENT COUNCIL.
12. BLAIR BEATTY TO APPEAR TO DISCUSS POSSIBLE ORDINANCE TO PROHIBIT THE PUMPING OF SURFACE WATER BY CITIZENS.

CONSTITUTIONAL OFFICERS/OTHER GOVERNMENTAL UNITS:

13. THE BOARD TO CONSIDER APPROVAL OF A CONTRACT AND SCOPE OF WORK AGREEMENT WITH RUDY BLANCO HOME SOURCE, LLC., TO PERFORM THE ELEVATION OF TWO (2) SINGLE FAMILY RESIDENCES, AS AGENDAED BY KRISTY ANDERSON, EMERGENCY MANAGEMENT DEPUTY DIRECTOR.
14. THE BOARD TO CONSIDER APPROVAL OF INVITATION TO BID/ADVERTISING FOR THE SALE OF PARCELS OF PROPERTY ACQUIRED BY THE COUNTY FROM TAX DEED SALES, WHICH ESCHEATED TO THE COUNTY THROUGH THE TAX DEED PROCESS, AS AGENDAED BY THE CLERK.

GENERAL BUSINESS:

15. THE BOARD TO CONSIDER APPROVAL OF AN ECONOMIC DEVELOPMENT AD VALOREM TAX EXEMPTION APPLICATION FROM GULF COAST PLUMBING AND ELECTRICAL SUPPLY, INC., AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.

16. THE BOARD TO CONSIDER APPROVAL OF AN ECONOMIC DEVELOPMENT AD VALOREM TAX EXEMPTION APPLICATION FROM SUPER-PUFFT SNACKS USA, INC., AS AGENDAED BY THE COUNTY ADMINISTRATOR.

COUNTY ATTORNEY ITEMS:

17. THE COUNTY ATTORNEY TO DISCUSS DRAFT ORDINANCE REGARDING THE ECONOMIC DEVELOPMENT AD VALOREM TAX EXEMPTION FOR SUPER-PUFFT SNACKS USA, INC.

COUNTY ADMINISTRATOR ITEMS:

18. THE COUNTY ADMINISRATOR TO DISCUSS INFORMATIONAL ITEMS.
19. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:
20. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

FOR YOUR INFORMATION:

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.