

SUGGESTED AGENDA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
PERRY, FLORIDA

MONDAY, OCTOBER 7, 2019
6:00 P.M.

201 E. GREEN STREET
TAYLOR COUNTY ADMINISTRATIVE COMPLEX
OLD POST OFFICE

NOTICE IS HEREBY GIVEN, PURSUANT TO FLORIDA STATUTES 286.0105, THAT ANY PERSONS DECIDING TO APPEAL ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE MEETING AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON WISHING TO ADDRESS THE BOARD REGARDING AN AGENDAED ITEM WILL BE GIVEN THREE (3) MINUTES FOR COMMENT. A COMMENTER MAY ONLY SPEAK ONE (1) TIME FOR EACH AGENDAED ITEM.

1. Prayer
2. Pledge of Allegiance
3. Approval of Agenda

BIDS/PUBLIC HEARINGS:

4. THE BOARD TO CONTINUE A PUBLIC HEARING FROM AUGUST 20, 2019, SET FOR THIS DATE AT 6:00 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO CONSIDER ADOPTION OF A RESOLUTION TO ABANDON PORTIONS OF 1ST. AVE. NW, 2ND. AVE. NW, 3RD. AVE. NW AND 4TH. ST. NW, LOCATED IN STEINHATCHEE, FLORIDA, AT THE REQUEST OF JOE H. ANDERSON, III.

5. THE BOARD TO HOLD THE SECOND OF TWO (2) PUBLIC HEARINGS, SET FOR THIS DATE AT 6:05 P.M., OR AS SOON THEREAFTER AS POSSIBLE, TO DISCUSS AND RECEIVE PUBLIC INPUT REGARDING THE POSSIBLE GRANT SUBMISSION TO THE 2020-2021 FUNDING CYCLE OF THE FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP), REQUESTING FUNDING ASSISTANCE IN THE AMOUNT OF \$50,000 FOR THE REHABILITATION OF SOUTHSIDE PARK.

AWARDS/RECOGNITION:

6. THE BOARD TO CONSIDER ADOPTION OF RESOLUTION TO CATHY SADLER, IN APPRECIATION OF HER SERVICE TO THE PEOPLE OF TAYLOR COUNTY AND THE BOARD OF COUNTY COMMISSIONERS, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
7. THE BOARD TO CONSIDER ADOPTION OF PROCLAMATION TO PROCLAIM OCTOBER 6 - 12, 2019, AS NATIONAL 4-H WEEK THROUGHOUT PERRY, TAYLOR COUNTY, FLORIDA, AS AGENDAED BY ABBEY THARPE, 4-H EXTENSION AGENT II.

CONSENT ITEMS:

8. EXAMINATION AND APPROVAL OF INVOICES.
9. THE BOARD TO CONSIDER APPROVAL OF EXPENDITURE AUTHORIZATION FOR RECORDING FEES FOR THE STATE HOUSING INITIATIVE PARTNERSHIP (SHIP) PROGRAM, FOR PROJECTS THAT EXCEEDED THE ARBITRARY COST LIMITS OF THE SHIP LOCAL HOUSING ASSISTANCE PLAN (LHAP), AS AGENDAED BY JAMI BOOTHBY, GRANTS COORDINATOR.
10. THE BOARD TO CONSIDER APPROVAL OF THE 2019-2020 SMALL COUNTY CONSOLIDATED SOLID WASTE MANAGEMENT GRANT AGREEMENT SC029, IN THE AMOUNT OF \$90,909, AS AGENDAED BY THE GRANTS COORDINATOR.
11. THE BOARD TO CONSIDER APPROVAL OF COPIER CONTRACT FOR ANIMAL CONTROL AND ADMINISTRATIVE COMPLEX OFFICE, AS AGENDAED BY THERESA COPELAND, INFORMATION TECHNOLOGY DIRECTOR.

12. THE BOARD TO CONSIDER APPROVAL OF THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION (FWC) GRANT AGREEMENT #19035, IN THE AMOUNT OF \$450,497.40, FOR THE DOCKING AREA IMPROVEMENT PROJECT AT STEINHATCHEE BOAT RAMP, AS AGENDAED BY MELODY COX, GRANTS WRITER.
13. THE BOARD TO CONSIDER APPROVAL OF MOSQUITO CONTROL WORK PLAN BUDGET AND RATIFICATION OF THE COUNTY ADMINISTRATOR'S SIGNATURE, AS AGENDAED BY GARY WAMBOLT, ENVIRONMENTAL SERVICES DIRECTOR.
14. THE BOARD TO CONSIDER APPROVAL OF MOSQUITO CONTROL CONTRACT AGREEMENT TO BE SUBMITTED TO FLORIDA STATE DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, BUREAU OF ENTOMOLOGY, AS AGENDAED BY THE ENVIRONMENTAL SERVICES DIRECTOR.
15. THE BOARD TO CONSIDER APPROVAL OF MOSQUITO CONTROL CONTRACT AMENDMENT TO BE SUBMITTED TO FLORIDA STATE DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, BUREAU OF ENTOMOLOGY, AS AGENDAED BY THE ENVIRONMENTAL SERVICES DIRECTOR.
16. THE BOARD TO CONSIDER APPROVAL OF MOSQUITO CONTROL BUDGET AMENDMENT NO. TWO (2) TO BE SUBMITTED TO FLORIDA STATE DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, BUREAU OF ENTOMOLOGY, AS AGENDAED BY THE ENVIRONMENTAL SERVICES DIRECTOR.
17. THE BOARD TO CONSIDER APPROVAL OF MOSQUITO CONTROL BUDGET AMENDMENT NO. THREE (3) TO BE SUBMITTED TO FLORIDA STATE DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, BUREAU OF ENTOMOLOGY, AS AGENDAED BY THE ENVIRONMENTAL SERVICES DIRECTOR.
18. THE BOARD TO CONSIDER APPROVAL OF MOSQUITO CONTROL BUDGET AMENDMENT NO. FOUR (4) TO BE SUBMITTED TO FLORIDA STATE DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, BUREAU OF ENTOMOLOGY, AS AGENDAED BY THE ENVIRONMENTAL SERVICES DIRECTOR.
19. THE BOARD TO CONSIDER APPROVAL OF MOSQUITO CONTROL BUDGET AMENDMENT NO. FIVE (5) TO BE SUBMITTED TO FLORIDA STATE DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, BUREAU OF ENTOMOLOGY, AS AGENDAED BY THE ENVIRONMENTAL SERVICES DIRECTOR.

20. THE BOARD TO CONSIDER APPROVAL OF MOSQUITO CONTROL BUDGET AMENDMENT NO. SIX (6) TO BE SUBMITTED TO FLORIDA STATE DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, BUREAU OF ENTOMOLOGY, AS AGENDAED BY THE ENVIRONMENTAL SERVICES DIRECTOR.
21. THE BOARD TO CONSIDER APPROVAL OF BID DOCUMENTS AND ADVERTISING FOR COMMERCIAL WASTE COLLECTION SERVICES, AS AGENDAED BY THE ENVIRONMENTAL SERVICES DIRECTOR.
22. THE BOARD TO CONSIDER APPROVAL AND AWARD CONTRACT FOR THE TAYLOR COUNTY CLOSED LANDFILL MOWING AND FERTILIZING SERVICES, AS AGENDAED BY KENNETH DUDLEY, COUNTY ENGINEER.
23. THE BOARD TO CONSIDER APPROVAL OF REQUEST FOR PROPOSAL (RFP) DOCUMENTS AND TO ADVERTISE FOR THE PROPOSED RESURFACING OF PINECREST STREET, UNDER THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) SMALL COUNTY ROAD ASSISTANCE PROGRAM (SCRAP), AS AGENDAED BY THE COUNTY ENGINEER.
24. THE BOARD TO CONSIDER APPROVAL OF REQUEST FOR PROPOSAL (RFP) DOCUMENTS AND TO ADVERTISE FOR THE PROPOSED WIDENING/RESURFACING OF FOLEY CUT-OFF ROAD UNDER THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) SMALL COUNTY ROAD ASSISTANCE PROGRAM (SCRAP), AS AGENDAED BY THE COUNTY ENGINEER.
25. THE BOARD TO CONSIDER APPROVAL OF FINAL PAYMENT REQUEST FORM TO CAPITAL TRUCK, INC., FOR THE RECEIPT OF TWO (2) DUMP TRUCKS FOR THE PUBLIC WORKS DEPARTMENT, AS AGENDAED BY LAWANDA PEMBERTON, COUNTY ADMINISTRATOR.
26. THE BOARD TO CONSIDER RATIFICATION OF THE COUNTY ADMINISTRATOR'S SIGNATURE ON POLICY OFFER FOR INMATE MEDICAL INSURANCE CONTINUING COVERAGE, AS AGENDAED BY THE COUNTY ADMINISTRATOR.
27. THE BOARD TO CONSIDER APPROVAL OF LEASE AMENDMENT NO. P00014 WITH THE UNITED STATES VETERANS' ADMINISTRATION FOR THE RURAL HEALTH CARE CLINIC AT 1224 PEACOCK AVENUE, AS AGENDAED BY THE COUNTY ADMINISTRATOR.

28. THE BOARD TO CONSIDER APPROVAL OF A REQUEST BY THE TAYLOR COUNTY HISTORICAL SOCIETY FOR THE USE OF THE COURTHOUSE PARKING LOT FOR ANNUAL DOWNTOWN CHRISTMAS OPEN HOUSE AND PARADE ON DECEMBER 6, 2019, AS AGENDAED BY THE COUNTY ADMINISTRATOR.

PUBLIC REQUESTS:

29. JACK SMITH, FOREST AREA SUPERVISOR AND JARED BEAUCHAMP, SENIOR FORESTER, TO APPEAR TO DISCUSS THE 2018/2019 FISCAL YEAR ACTIVITY REPORTS FROM THE FLORIDA FOREST SERVICE FOR THE FOREST PROTECTION PROGRAM AND THE COOPERATIVE FORESTRY ASSISTANCE PROGRAM.
30. JUAREZ PADRAIC, ADMINISTRATOR, TAYLOR COUNTY HEALTH DEPARTMENT, TO APPEAR TO REQUEST BOARD APPROVAL OF ANNUAL CORE CONTRACT BETWEEN THE FLORIDA DEPARTMENT OF HEALTH IN TAYLOR COUNTY AND THE TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS.
31. KEITH JONES TO APPEAR TO DISCUSS STORM WATER DRAINAGE IN STEINHATCHEE.

CONSTITUTIONAL OFFICERS/OTHER GOVERNMENTAL UNITS:

32. THE BOARD TO CONSIDER APPROVAL OF REQUEST TO PURCHASE MEVO PHONES FOR 911 BACK UP SYSTEM, AS AGENDAED BY KATIE MORRISON, 911 COORDINATOR.

COUNTY STAFF ITEMS:

33. THE BOARD TO CONSIDER APPROVAL OF GRANT FOR TAYLOR COUNTY ARTIFICIAL REEF CONSTRUCTION, AS AGENDAED BY VICTOR BLANCO, MARINE AGENT.
34. THE BOARD TO CONSIDER APPROVAL OF ADDENDUM TO CONTRACT FOR STATE HOUSING INITIATIVE PARTNERSHIP (SHIP) PROGRAM ADMINISTRATIVE SERVICES WITH GOVERNMENT SERVICES GROUP, INC. (GSG), TO EXTEND CONTRACT FOR A PERIOD OF ONE (1) YEAR, AS AGENDAED BY THE GRANTS COORDINATOR.

35. THE BOARD TO CONSIDER APPROVAL OF GRANT APPLICATION AND ADOPTION OF RESOLUTION REQUIRED FOR THE SUBMISSION OF A GRANT, REQUESTING FUNDING ASSISTANCE FOR THE REHABILITATION OF SOUTH SIDE PARK FOR THE 2020-2021 FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP), AS AGENDAED BY THE GRANTS WRITER.
36. THE BOARD TO CONSIDER APPROVAL OF GRANT APPLICATION AND ADOPTION OF RESOLUTION REQUIRED FOR THE SUBMISSION OF A GRANT, REQUESTING FUNDING ASSISTANCE FOR THE TAYLOR COUNTY SPORTS COMPLEX FOR THE 2020-2021 FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP), AS AGENDAED BY THE GRANTS WRITER.

GENERAL BUSINESS:

37. MICHAEL LANGTON, PROJECT MANAGER, LANGTON ASSOCIATES, INC. TO APPEAR TO REQUEST BOARD APPROVAL OF FIRST RESTORE ACT DIRECT COMPONENT GRANT PROGRAM APPLICATION FOR THE PLANNING AND DESIGN OF THE KEATON BEACH AND STEINHATCHEE BOAT RAMP DREDGING PROJECTS; QUARTERLY STATUS REPORT BY LANGTON ASSOCIATES, INC. ON RESTORE ACT GRANT WRITING CONSULTANT AND PROGRAM ADMINISTRATION SERVICES PROVIDED FOR RESTORE ACT DIRECT COMPONENT GRANT PROGRAM (POT 1) PROJECTS.
38. MR. LANGTON TO DISCUSS THE QUARTERLY STATUS REPORT ON CONSTRUCTION ENGINEERING AND INSPECTION SERVICES PROVIDED FOR THE TAYLOR COUNTY FEDERAL RAILROAD ADMINISTRATION (FRA) COMPETITIVENESS AND EMPLOYMENT BY RAIL (CEBYR) PROJECT.
39. THE BOARD TO CONSIDER APPOINTMENT OF TWO (2) MEMBERS TO THE TAYLOR COUNTY DEVELOPMENT AUTHORITY (TCDA) BOARD OF DIRECTORS, AS REQUESTED BY THE COUNTY ADMINISTRATOR.
40. THE BOARD TO DISCUSS ROLL-OFF SITE HOURS IN DISTRICT 4, AS AGENDAED BY COMMISSIONER FEAGLE.

COUNTY ATTORNEY ITEMS:

41. THE COUNTY ATTORNEY TO DISCUSS DOCUMENTATION RECEIVED FROM NABORS GIBLIN & NICKERSON, REGARDING THE NOTICE OF INTENT DOCUMENTS REQUIRED BY SECTION 197.3632, FLORIDA STATUTES.

42. THE COUNTY ATTORNEY TO DISCUSS DRAFT ORDINANCE PROHIBITING THE USE OF TOBACCO AND VAPING.

COUNTY ADMINISTRATOR ITEMS:

43. THE COUNTY ADMINISTRATOR TO DISCUSS INFORMATIONAL ITEMS.
44. COMMENTS AND CONCERNS FROM THE PUBLIC FOR NON-AGENDAED ITEMS:
45. BOARD INFORMATIONAL ITEMS:

Motion to Adjourn

FOR YOUR INFORMATION:

- THE AGENDA AND ASSOCIATED DOCUMENTATION, IF APPLICABLE, IS AVAILABLE TO THE PUBLIC ON THE FOLLOWING WEBSITE:

www.taylorcountygov.com

- IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT MARSHA DURDEN, ASSISTANT COUNTY ADMINISTRATOR, 201 E. GREEN STREET, PERRY, FLORIDA, 850-838-3500, EXT.7, WITHIN TWO (2) WORKING DAYS OF THIS PROCEEDING.
- BALLOTS USED TO APPOINT CITIZENS TO ADVISORY COMMITTEES AND ADVISORY BOARDS ARE AVAILABLE FOR PUBLIC INSPECTION AFTER THE MEETING AND ARE RETAINED AS PART OF THE PUBLIC RECORD.